

THE MAGNIFICENCE OF THE MISSION

(Acts 1:6-8)

But when the Holy Spirit comes upon you, you will be filled with power, and you will be witnesses for me in Jerusalem, in all of Judea and Samaria, and to the ends of the earth.

Acts 1:8 (Today's English Version)

1. The mission is emphasized in each of the gospels:

A. Matthew 28:18-20

(The _____ for the mission)

"All authority in heaven and on earth has been given to me. Therefore, go . . ."

B. Mark 16:15

(The _____ of the mission)

"Go into all the world and preach the good news to all creation."

C. Luke 24:44-49

(The _____ of the mission)

"The Christ will suffer and rise from the dead on the third day, and repentance and forgiveness of sins will be preached in his name to all nations."

D. John 20:21

(The _____ for the mission)

"As the Father has sent me, I am sending you."

2. In the Book of Acts, the emphasis is on the _____ of the mission.

So when they met together, they asked him, "Lord, are you at this time going to restore the kingdom to Israel?" He said to them, "It is not for you to know the times or dates the Father has set by his own authority." Acts 1:6-7 (NIV)

"But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth." Acts 1:8 (NIV)

"Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. For John baptized with water, but in a few days you will be baptized with the Holy Spirit." Acts 1:4 (NIV)

A. This power makes you _____!

" . . . and you will be my witnesses . . ." Acts 1:8 (NIV)

"When the Counselor comes, whom I will send to you from the Father, the Spirit of Truth who goes out from the Father, he will testify about me." John 15:26 (NIV)

B. This power takes you _____!

" . . . you will be able to be my witnesses in Jerusalem, all over Judea and Samaria, even to the ends of the world." Acts 1:8 (MES)

C. This power relates to _____!

" . . . and you will be my witnesses . . ." Acts 1:8 (NIV)